



Nova Scotia Provincial Exhibition
P.O. Box 192 Truro, NS B2N 5C1
(902) 893-9222 FAX (902) 897-0069
nspe@eastlink.ca

www.nspe.ca
Agridome: ph / fax (902) 895-4824
agridome@eastlink.ca
www.agridome.ca

2nd ANNUAL

ATLANTIC HORSE FAIR

ITS FRESH - NEW - FUN & AFFORDABLE

NOVA SCOTIA PROVINCIAL EXHIBITION COMMISSION IS PLEASED TO PRESENT THE SECOND ANNUAL EDITION OF THE ATLANTIC HORSE FAIR.

The Province's premiere equestrian gathering of the year of this caliber offers opportunities to learn, shop and network for everyone from the "horses crazy", amateurs to the seasoned participants.

With over 1000 attending last year's event, this venue provides an excellent opportunity for you to meet, before the 2009 Show Season commences, with your regular clients as well as showcase your products and service to new and potential customers. The Agridome Complex will be transformed into a 17,000 square foot extensive trade show featuring unique gifts, treasures and equine supplies for Exhibitors and visitors alike. For convenience Food and Snack Services are available throughout the site.

WHEN: SATURDAY AND SUNDAY, May 9 & 10, 2009

***WHERE: NOVA SCOTIA PROVINCIAL EXHIBITION GROUNDS
AGRIDOME COMPLEX & MACMILLAN SHOW CENTRE***

CLINICIANS & DEMONSTRATORS: JACK ZEGGELAAR & ASSISTANT SHANE FLEMING, SUE FRASER, LISA TULK, HOLLY MACDONALD & MORE INCLUDING MINIATURE HORSE DISPLAYS & DRIVING DEMOS

***ADMISSION RATE FOR FAIR GOERS
ADULTS - \$5.00
CHILDREN 10 AND UNDER - FREE
PREPAID GROUP RATES AVAILABLE***

**GIVE US A CALL TODAY AND BOOK YOUR SPOT
FOR ONE OF THE FASTEST GROWING
HORSE GATHERINGS IN ATLANTIC CANADA!**

For more information, please contact Diane at 893-9222 or Grant at 986-1625



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VENDOR APPLICATION

Company Name: _____ Phone: () _____

Contact Name: _____ FAX: _____

Address: Street: _____ City: _____ Province: _____

Postal Code: _____ Email: _____

(Vendors purchasing 5+ booths will be given free sign location in the Macmillan Show Centre for the weekend)

Please mark number required:

- _____ 10' x 10'Booths @ \$50.00 (\$65.00 plus hst, after April 1st)
- _____ Table Rentals @ \$5.00
- _____ Demo Stall (stall provided free in exchange for a demo)

Subtotal _____

HST 13% _____

Balance Due _____

Authorized Signature _____ Date _____

Payment: Circle one:   **Cheque** (Payable to N S P E)

Credit Card Number: _____ Expiry (d/m/y) _____

Name on Card: _____

OFFICE USE ONLY: BOOTH # _____ Building _____

CONTRACT #:2009 - _____ Processed By: _____

	ex			Do	or		roll	d	
A25		B23	C23				F22	G22	H23
A24		B22	C22	D21	E21		F21	G21	H22
A23		B21	C21	D20	E20		F20	G20	H21
A22		B20	C20	D19	E19				exit
A21		B19	C19	D18	E18	F19	G19		H20
A20		B18	C18	D17	E17	F18	G18		H19
A19		B17	C17	D16	E16	F17	G17		H18
A18		B16	C16						H17
A17		B15	C15	D15	E15	F16		G16	H16
A16		B14	C14	D14	E14	F15		G15	H15
A15		B13	C13	D13	E13	F14		G14	H14
exit									door
A14		B12	C12	D12	E12	F13	G13		H13
A13		B11	C11	D11	E11	F12	G12		H12
A12		B10	C10	D10	E10	F11	G11		H11
A11		B9	C9	D9	E9	F10	G10		H10
A10				D8	E8	F9	G9		H9
A9		B8	C8	D7	E7	F8	G8		H8
A8		B7	C7	D6	E6	F7	G7		H7
A7		B6	C6	D5	E5	F6	G6		H6
A6		B5	C5	D4	E4	F5	G5		H5
A5		B4	C4	D3	E3	F4	G4		H4
A4									exit
A3		B3	C3	D2	E2	F3	G3		H3
A2		B2	C2	D1	E1	F2	G2		H2
A1		B1	C1	D	roll	F1	G1		H1