



Nova Scotia Provincial Exhibition
P.O. Box 192 Truro, NS B2N 5C1
(902) 893-9222 FAX (902) 897-0069
nspe@eastlink.ca
www.nspe.ca

agridome@eastlink.ca
www.agridome.ca

4th ANNUAL

ATLANTIC HORSE FAIR

YOU'RE INVITED TO BE PART OF ONE OF THE LARGEST
EQUINE EVENTS IN ATLANTIC CANADA

The Nova Scotia Provincial Exhibition Commission hosts the Atlantic Horse Fair in Truro on the Exhibition grounds on **April 23th & 24th**. Gaining a reputation for being one of the Province's premiere equestrian gatherings of the year, the AHF offers a fun, affordable and informative venue while creating awareness of the Horse Industry through education, breed recognition and trade events.

Boasting a growing attendance each year over the past three events, the AHF, provides an excellent opportunity for you to meet with your regular clients as well as showcase your products and/or services to new and potential customers. The Agridome Complex will be transformed into a 17,000 square foot extensive trade show featuring unique equine gifts, horse and canine products, manufacturers and distributors along with professional service providers and seasoned presenters for Exhibitors and visitors alike.

For convenience **Food and Snack Services will be available on site throughout the weekend.**

WHEN: SATURDAY AND SUNDAY, April 23 & 24, 2011

WHERE: NOVA SCOTIA PROVINCIAL EXHIBITION GROUNDS
AGRIDOME COMPLEX & MACMILLAN SHOW CENTRE

The weekend will be filled with both **Western and English Clinics** (open for rider participation) , **Breed Demonstrations** and **guest speakers** covering such topics as **Health, Grooming, Braiding, Leg Wrapping, Nutrition, Shoeing, Entertainment** and much more.

Watch www.agridome.ca/AHF for updates

ADMISSION RATE FOR FAIR GOERS
ADULTS - \$5.00 CHILDREN 10 AND UNDER - **FREE**
PREPAID GROUP RATES AVAILABLE

BOOK YOUR SPOT TODAY



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VENDOR APPLICATION

Company Name: _____ Phone _____

Contact Name: _____ FAX _____

Address: Street: _____ City: _____
Province: _____

Postal Code: _____ Email: _____

(Vendors purchasing 5+ booths will be given free sign location in the Macmillan Show Centre for the weekend)

Please mark number required:

- _____ 10' x 10'Booths @ \$55.00 or 2 for \$100 (**\$75.00 plus hst after Mar.31**)
- _____ Table Rentals @ \$10.00
- _____ Back drop curtains @ \$5.00 per running foot

Subtotal _____

HST 15% _____

Balance Due _____

Authorized Signature _____ Date _____

Please note: NSPE will reserve the right to adjust your location to best serve the interest of the Vendor and AHF

All attempts will be made to satisfy the vendors needs.

Payment: Circle   one: Cheque (Payable to N S P E)

Credit Card Number: _____ Expiry (d/m/y) _____

Name on Card: _____

OFFICE USE ONLY: BOOTH_# _____ Building _____

CONTRACT #:2011 - _____ Processed_by _____